

**WEDNESDAY, OCTOBER 26, 2016**  
**URBAN AFFAIRS ADVISORY COMMITTEE TENTATIVE AGENDA**  
**7:00 p.m.**  
Regent Room

1. CALL TO ORDER
2. APPROVAL OF AGENDA
3. APPROVAL OF MINUTES OF OCTOBER 22, 2013
4. NOMINATION AND ELECTION OF CHAIR AND SECRETARY
5. DISCUSSION ITEMS:
  - a. TEMPORARY FAMILY HEALTH CARE DWELLING UNITS REVIEW
6. OTHER BUSINESS
  - None -
7. ADJOURNMENT

NEXT URBAN AFFAIRS MEETING

Date to be Determined

7:00 p.m.

Staff:

Kathy Bodmer – Planner

952-953-2503

Alex Sharpe – Planner/Economic Dev. Spec.

952-953-2569